

# **Lancashire County Council**

#### Cabinet

Thursday, 11th April, 2024 at 2.00 pm in Committee Room 'B' - The Diamond Jubilee Room, County Hall, Preston

## **Supplementary Agenda**

We are now able to enclose, for consideration at the next meeting of the Cabinet to be held on Thursday, 11th April, 2024, the following information which was unavailable when the agenda was despatched

Part I (Open to Press and Public)

#### No. Item

#### 4. Questions for Cabinet

(Pages 1 - 2)

To answer any verbal questions and supplementary questions from a county councillor, about any matter which relates to any item under Part I on the agenda for this meeting under Standing Order C34(7).

To submit a question to Cabinet, click <u>here</u>.

There will be a maximum of 30 minutes for the questions to be asked and answered.

## Part II (Not Open to Press and Public)

The Cabinet Member for Education and Skills - County Councillor Jayne Rear

22. Appendix 'C' of Item 12 - SEND Sufficiency Strategy (Pages 3 - 6) Implementation - Provision of Special Educational Needs Units in Mainstream Schools and Special School Places

Exempt information as defined in Paragraph 3 of Part I of Schedule 12A to the Local Government Act 1972. Appendix 'C' contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.



Angie Ridgwell Chief Executive

County Hall Preston







# **Questions to Cabinet**

# **Questions submitted under Standing Order C35**

2

Number of questions to be asked by councillors at the meeting:

Number of written questions received from councillors:

Number of written questions received from members of the public:

0

Total Number of Questions received for this meeting:

No.	To be asked by:	Agenda Item:	Question:	For answer by (Cabinet Member):
1.	County Councillor Scott Smith	Item 5 - Procurement Report	To ask the Cabinet Member for Highways and Transport to elaborate on the Procurement Report's proposal relating to Real Time Passenger Information, with particular reference to its expected impact on bus users in East Lancashire.	County Councillor Alan Vincent / County Councillor Rupert Swarbrick
2.	County Councillor Carole Haythornthwaite	Item 6 - Household Support Fund	How is this Council using the Household Support Fund to support people in Hyndburn through the cost of living situation?	County Councillor Alan Vincent

Item 22

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972. It is considered that all the circumstancesof the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

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# Appendix C

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972. It is considered that all the circumstancesof the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

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